

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: <u>July 12, 2001</u>
Attorney Docket No.: <u>450100-03340</u>

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Offs of an application for patent in the name(s) of:

Koichi CHOTOKU, Takeshi YAMAUCHI, Takashi KARIMOTO

entitled:

VIDEO-SIGNAL RECORDING AND PLAYBACK APPARATUS, VIDEO-SIGNAL RECORDING AND PLAYBACK METHOD, AND RECORDING MEDIUM

The following are enclosed:

- X Specification (28 pages)
- <u>5</u> 7
- 5 Sheet(s) of Drawings
 7 Claim(s) (including 3 independent claim(s))
 This application contains a multiple dependent claim
- \underline{X} Our check for $\underline{\$ 750.00}$, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee, \$710.00 (\$355.00) Number of Claims in excess of 20 at \$18.00 (\$9.00) each: -0-Number of Independent Claims in excess of 3 at \$80.00 (\$40.00) each: -0-Multiple Dependent Claim Fee at \$270.00 (\$135.00) -0-710.00 40.00

X Oath or Declaration and Power of Attorney X New X signed unsigned

Copy from a prior application (37 C.F.R. 1.63(d))

X Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

Application No.

Filed

2000-212294

13 July 2000

Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

Miam S. Frommer

Reg. No. 25,506

"Express	Mail"	mailing	label	number	EL8191648	378US
Date of	Deposit	Ξ.			July 12,	2001

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)